

**MAHATMA PHULE KRISHI VIDYAPEETH
RAHURI, DIST-AHMEDNAGAR.(MAHARASHTRA)
(Pin Code- 413 722)**

No. Admn/A-2/KVK/Addendum/2967/of 2019

Date- 31/07/2019

ADDENDUM

Read : No. Admn/A-2/KVK/-Advt.19/01-19/2676/ of 2019 , Date-10/07/2019.

The application proforma for the post at Sr.No. B (1 to 6) Subject Matter Specialist in the above mentioned advertisement dated 10.07.2019 is now modified and new proforma is enclosed herewith. Those candidates who are applied earlier for the post of Subject Matter Specialist as per advertisement dated 10.07.2019 should submit the application form only modified proforma on or before 18.08.2019. The extension of time limit for submission of application form is applicable only for the above mentioned posts.

The other contents of the advertisement dated 10.07.2019 remain unchanged.

Visit us at mpkv.ac.in or www.maharashtra.gov.in



(Sopan Kasar)
Registrar
MPKV., Rahuri.

**MAHATMA PHULE KRISHI VIDYAPEETH
RAHURI, DIST-AHMEDNAGAR.(MAHARASHTRA)**

Application Format For the post of Subject Matter Specialist

Self attested latest
passport size
photograph

PART A

1. Advertisement Number & Date :- _____
 2. Post applied for.: _____
 3. Serial Number of post as per advertisement _____
 4. Full Name (In Block Letters): _____
(Surname) (First name) (Middle name)
 5. Address for correspondence :-

- Telephone Number:- _____
E- mail:- _____ Mobile No. _____
6. Date of Birth:-

Day	Month	Year
<input style="width: 30px; height: 20px;" type="text"/> <input style="width: 30px; height: 20px;" type="text"/>	<input style="width: 30px; height: 20px;" type="text"/> <input style="width: 30px; height: 20px;" type="text"/>	<input style="width: 30px; height: 20px;" type="text"/> <input style="width: 30px; height: 20px;" type="text"/> <input style="width: 30px; height: 20px;" type="text"/> <input style="width: 30px; height: 20px;" type="text"/>
 7. Age as on closing date of advertisement i.e. (--.08.2019)

Years	Months	Days
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 8. Gender
 9. Caste and Category of the applicant:-
SC/ST/DT/NT/SBC/OBC/Open
 10. Category of the post to which applied (Open or reserved category)
 11. If physically handicapped person :-
Please mention category & percentage of P.H.
 12. Educational Qualifications:
(Details with attested copies of mark-sheet and certificates of all the qualifications acquired starting from Graduate degree)

Sr.No	Name of the Examination	University / Board / Institute	Subjects/ Discipline	Class/Grade/ Percentage/ CGPA	Year of passing	Subject of Specialization.
1	2	3	4	5	6	7

13. Details of Professional Experience (The attested copies of experience certificate of the employer should be enclosed)

Sr.No.	Name and address of the employer	Post held and pay scale	Period				Nature of duties
			From	To	Total		
					Y	M	
1	2	3	4	5	6	7	8

Y= Year M= Month

14. No. of living children and date of birth of last child: _____
 (Necessary undertaking in the prescribed form "A" should be enclosed with the application.)

15. Particulars of application fee Paid. (Tick which applicable)

D.D. :- No: - _____ Bank: _____

Amount: - Rs. _____

NEFT: - UTR No. _____

Date: - _____

PART B

* Languages proficiency (including foreign languages)	Sr.No.	Languages	Level of knowledge
Note : In the level of knowledge column, indicate Excellent/Good/Fair			
Have you over-faced any vigilance Enquiry or enquired by anti-corruption bureau or any other investigative organization Please write YES/NO	-----		
If any : please indicate in brief, The details of the vigilance Enquiry and outcome thereof (if exonerated, a copy of the order passed by the competent authority may be furnished)	----- ----- ----- -----		

	Academic Record and Research Performance (50%)		Provide details with documentary evidence	Score Points claimed by the candidate	Page Number of the attached documents.
A)	Academic Qualification-	Maximum 14 Marks.			
i)	M.Sc. or M.Tech. First Class	4 marks.			
ii)	M.Sc. or M.Tech with Distinction	8 marks.			
iii)	Ph.D.	12 marks.			
iv)	Additional degree or Diploma in relevant field from recognized institution	2 marks each			
v)	Post Doctoral Fellowship	2 marks			
vi)	State or National or Professional Society Award or Gold Medal or Fellowship	2 marks each			
vii)	NET	3 marks			
B)	Employment and record and experience	Maximum 10 Marks.			
i)	2 marks for every completed year of experience over and above the minimum experience of 2 years of Masters and for Ph.D. full experience to be counted.				
ii)	Number of courses taught or No. of Research Projects or No. of Extension activities-	1 marks each			
C)	Service in Remote areas or Affected areas	Maximum 2 marks.			
	One mark for each completed year of service (Remote Area or Affected area to be defined by the individual University).				
D)	Significant contribution in relevant field and leadership.	Maximum 5 marks			
	Patent or Release of variety or technology or joint AGRESCO recommendations or design or product or process development or Farm development or Production of seed or Biofertilizers or Bioagents or Nursery Management or Livestock management or extension activities or Development of Teaching Aids or Practical manuals	1 mark each year			
E)	Award / Recognition	Maximum 3 marks			
i)	National & State level award	1 mark each.			
ii)	Best Paper or Poster Award	0.5 mark each.			
iii)	Member of the District or State Level Committee	1 mark each			
iv)	Member of Professional Society	1 mark each			
F)	Summer/Winter School/ Refresher course/Seminar/ Symposia	0 Mark			

G)	Publications (First three authors will get marks) -	Maximum 15 marks.			
i)	Referred Journal Articles	2 marks each.			
ii)	Conference or Technical Publication(full papers)	1 mark each.			
iii)	Folder or popular articles.	0.5 mark each			
H)	International Exposure-	Maximum 1 mark			
	International trainings or symposia or seminars or conference within Country or aboard(enclosed Certificates/ receipt of registration)	1 mark each			

DECLARATION

I declare that entries made in the columns of this Proforma are correct, complete and true to the best of my knowledge and belief. Nothing has been either concealed or misrepresented by me.

Place :

Date :

Signature

Certificate

I do hereby declare that the statements made in the application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any particulars/information given above being found false or incorrect, my candidature for the post is liable to be rejected or cancelled and in the event of my misstatement or discrepancy in the particulars being detected after my appointment, my services shall liable to be terminated forthwith without any notice.

Date :

Place :

Signature of applicant

**UNDERTAKING
FORM "A"
(SEE RULE-4)**

I, Shri./Smt./Kum..... son/daughter/wife of
Shri. aged..... years, resident of
.....
..... do hereby declare as follows:-

1. That I have filled my application for the post of
2. I have(Number) living children as on today, out of which,
number of children born after 28th March, 2005 is
.....(mention date(s) of birth, if applicable).
3. I am aware that if total number of living children are more than two due
to the children born after 28 th March, 2006, I am liable to be disqualified
for the same post.

Place:.....

Date:-.....

Signature of applicant.